

A Tough Nut to Crack

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Vedanta student: Just wanted to share some nice thought.

If you doubt that you are the self, that doubt is not real, because the doubter is a waker and as such only a projection of the self.

I understand why you say the knowledge is present 24/7. Why? Because I am present 24/7. Discrimination is a funny thing, because who is doing it? The self cannot, because it is not doing anything. The *jiva* is not real, so it does not know anything. Conclusion: reality (I) is as it is. There is only me plus three bodies.

Looking for the self in *maya* is a tiring pursuit. Nothing in the world is real, simply because I know it!

Happiness is innate, the nature of the self (which cannot be found in *maya*).

Keeping the mind on *brahman* sure is nice, but one needs to understand *jiva* and *Isvara* as well – how they function, what they can and cannot produce.

I hate that the knowledge flips on and off, all that while flipping only occurs in *maya*.

It is a tough nut to crack because we are so conditioned to think as *jivas*.

But when I again “get it,” the mind gets very peaceful.

Om out!