

# All Stories Are The Same Size

Daniel Band

2017-10-18

Source: <http://www.shiningworld.com/site/satsang/read/3463>

**Jay:** Hi Daniel,

I have been listening a lot to Ramji, in particular I have been working on shifting the "I" from the *jiva* platform to the platform of awareness as he suggests.

This morning the notion of the story really hit home. The moment the *jiva* sets out at birth every thing around it is a story. This from evolution, prehistoric times right up to the recent past extending into the future. Plus science nature everything.

Is there any reason when we come around again we this background story cannot be completely different and we appear on a planet on the other side of the galaxy in a completely different environment, or appear back in this past, rather than as intuitive, at some point in the future.

**Daniel:** "Shifting the "I" from the *jiva* platform to the platform of awareness". This is a super cool statement and captures exactly what we're wanting to do. Good for you, Jay! =)

I'm not really clear as to your question? But from your true platform---i.e. awareness---it's not really relevant because time/space/division etc (i.e. *mithya*) does not apply. Like everything else in *mithya*, this too is flicked off into the object-pile. All stories are the same size. Meaning, all objects are the same size.

Worth putting so much attention into objects?

This is a tough one to accept because identification to the story (*jiva*) and its dream world is so hardwired.

When we take a stand in awareness as awareness whilst understanding the nature of objects (which includes the *jiva's* life) all questions get dissolved.

**Jay:** Once again many thanks Daniel. I have been making a stand in awareness, things are going well. What really struck me as a consequence was the extent of the not real/story/human constructs. Such that absolutely everything is made up. The birth of the earth and the whole cosmos is a story. Another point I found was the dogged attachment to the *jiva*. Realising we are *Ishvara* and we as the *jiva* are just a myriad of puppets. It was the standing in awareness that brought ideas home to roost.

**Daniel:** Cool email, Jay! May the mind continue to bask in the knowledge of your true self.

**Jay:** Hi Daniel

Once you reach the conclusion that everything is a construct, all possibilities then become the case.

When you consider the lost Amazonian tribe who has no contact with the outside world, where are its horizons?

When you stand in Awareness we have intelligence anywhere in the universe.

**Daniel:** That's exactly it: taking a stand in awareness as awareness resolves everything. Why? Because you are everything that is.

*Veda* means "knowledge" and *anta* means "end". Vedanta is the knowledge that ends the search. It answers everything because it encompasses all other knowledge (life).

Your hard work and devotion to the teaching is fruiting nicely.

**Jay:** Daniel many thanks.