

Everything Resolves into Awareness

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John: Hi, Ted.

I have just read your e-satsang *Isvara, Maya, Manifestation and Meaning* with interest. I enjoy your articles.

Below is my take on matters from what I have learned to date. I wrote this prior to reading your e-satsang. Does it seem reasonable?

We are back to name and form, and what depends on what, till you regress back to awareness where the buck stops, such that the gold chain depends on the gold but not separate from the gold; the gold depends on elements, but not separate from the elements, etc., etc. *Isvara*, if you like, is the atomic structure of the universe that gives form to the phenomenal world. We are not separate from this atomic structure, *Isvara* being the stimuli of superimposition between consciousness and *maya*. However, it is consciousness that illuminates matters, providing the coding is such that brings things to life, so to speak. So there is no separation, everything leads back to consciousness.

~ Kind regards, John

Ted: Hi, John.

Your understanding is sound. The only amendment I would make is that *Isvara* is not the superimposition between consciousness and *maya*. *Isvara* is the personification of the knowledge that constitute the laws that account for both the structure and the operation of the manifestation, which is brought about by means of *maya*'s conditioning influence on *Brahman*, or pure awareness. *Maya* is the aspect of *Brahman* that makes *Brahman* appear to be something it's not – namely objective phenomena. When *Brahman* is under the conditioning influence of *maya*, we call that *Isvara*.

~ All the best, Ted